

# Abergele Town Council

## AGENDA

A meeting of the Christmas Decorations Sub-Committee, to be held at 6.30 p.m. on Monday 12<sup>th</sup> June 2017 in Room 4, Council Offices, Llanddulas Road, Abergele.

1. **Election of Chairman and Vice-Chairman**

- To elect a Chairman for 2017/18

(Cllr. B. Roberts is the current Chairman of the Committee)

2. **Attendance Register**

3. **Apologies for Absence**

4. **Declaration of Interest**

Members are reminded that they must declare the nature and existence of any personal and/or prejudicial interests, using the form provided for this purpose.

5. **Minutes**

To RECEIVE, APPROVE and SIGN the Minutes of the last meeting of the Christmas Decorations Sub-Committee, held on 23<sup>rd</sup> January 2017.

6. **Matters Arising on those Minutes**

- (a) To receive a presentation from respective Companies for the Contract for supply and installation of Christmas Lights for 2017 onwards (CF1 page A-C) :

6.30pm Louise Brown from Christmas Plus (CF1 page 1-8)

6.50pm Sam Potts from Festive Lighting (CF1 page 9-22)

7:10pm Ronnie Brown from Blachere (CF1 page 23-25)

7.30pm Adrian Briggs from City Illuminations (CF1 page 26-30)

7:50pm David Murphy from Lite Ltd (CF1 page 31-34)

- (b) **Installation only costs**

To receive, consider and approve the installation only cost from Bebbington & Wilson, based on the previous scheme for 2017 to 2020 (CF1 page 35-36)

- (c) To consider, and approve the hire of the motifs and installation for 2017 onwards

- (d) **Design a light Competition**

(i) To receive and consider the entries for this year's competition.

(ii) To choose a winner from the 3 schools

(iii) To choose an overall winner for the Competition

- (e) **Design a Mayor's Christmas Card Competition**

(i) To receive and consider the entries for this year's competition.

(ii) To choose a winner from the 3 schools

(iv) To choose an overall winner for the Competition

### Christmas Trees

To receive and consider a quotation for the supply and installation of the Christmas trees for 2017 (CF1 page 37-38)

- (f) Financial Budget summary as at 31/03/17 (CF1 39)
- (g) Financial Budget Summary for 2017/18 (CF1 40)